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Month

SEPTEMBER

Year

2023

|                              | Name of Judge/Master/Referee |             |            |               | Name of Person | Position to Which Appointed | Appointee is | Date of     |
|------------------------------|------------------------------|-------------|------------|---------------|----------------|-----------------------------|--------------|-------------|
| Name/Number of Court         | Ordering Appointment         | Case Number | Case Style | State Bar No. | Appointed      | (select one)                | (select one) | Appointment |
|                              |                              |             |            |               |                |                             |              |             |
| 1st Multicounty Court at Law | David Hall                   | NO ACTIVITY |            |               |                |                             |              |             |
|                              |                              |             |            |               |                |                             |              |             |
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|                              |  |             |  |               |                             |  |                           |                               |                               |                 |                     | If greater than \$1,000      |  |
|------------------------------|--|-------------|--|---------------|-----------------------------|--|---------------------------|-------------------------------|-------------------------------|-----------------|---------------------|------------------------------|--|
| Name/ Number of Court        | Name of<br>Judge/Master/Referee<br>Approving Payment | Case Number | Case Style                                     | State Bar No. | Name of Person<br>Appointed | Position to Which Appointed (select one) | Appointee is (select one) | Date of<br>Approval of<br>Fee | Source of Fee<br>(select one) | Amount Approved | No. Hours<br>Billed | Amount of Billed<br>Expenses |  |
| 1st Multicounty Court at Law | David Hall   | CCL17989    | TDFPS VS GOEBEL                                | 24113602      | CHAD MANCINE                | Attorney ad<br>Litem                     | Attorney                  | 9/5/2023                      | County                        | 675             |                     |                              |  |
| 1st Multicounty Court at Law | David Hall   | CCL18156    | IN THE INTEREST OF JS, MF<br>AND RB, CHILDREN  | 24113602      | CHAD MANCINE                | Attorney ad<br>Litem                     | Attorney                  | 9/7/2023                      | County                        | 997.5           |                     |                              |  |
| 1st Multicounty Court at Law | David Hall   | CCL17539    | IN THE INTEREST OF MFK<br>AND SJK, CHILDREN    | 24010988      | DEREK<br>HAMPTON            | Attorney ad<br>Litem                     | Attorney                  | 9/18/2023                     | County                        | 155             |                     |                              |  |
| 1st Multicounty Court at Law | David Hall   | CCL17951    | IN THE INTEREST OF<br>J.L., A CHILD            | 24010988      | DEREK<br>HAMPTON            | Attorney ad<br>Litem                     | Attorney                  | 9/18/2023                     | County                        | 135             |                     |                              |  |
| 1st Multicounty Court at Law | David Hall   | CCL17876    | IN THE INTEREST OF<br>AFG AND ALG,<br>CHILDREN | 24105225      | AUBRA FAHY                  | Attorney ad<br>Litem                     | Attorney                  | 9/26/2023                     | County                        | 427.5           |                     |                              |  |
| 1st Multicounty Court at Law | David Hall   | CCL17529    | IN THE INTEREST OF<br>LR, A CHILD              | 24086669      |                             | Attorney ad<br>Litem                     | Attorney                  | 9/27/2023                     | County                        | 392.5           |                     |                              |  |
|                              |  |             |  |               |                             |  |                           |                               |                               |                 |                     |                              |  |
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